

La Petits Regence Bar

King David Hotel
Jerusalem
230-3 pm. Cocktails
At the Piano: P. Schlesinger

Social & Personal

Dr. S. Eliash, former Israel Ambassador to Sweden, and his family were due to arrive in Israel from Stockholm at 2:30 this morning.

The Minister to Religrade, Mr. Ezra Yerushalmi, returned yesterday to his post after a vacation with the family of his father.

The Netherlands Minister to Israel and Miss van Karssebok were guests of the Israel National Press-based Touring Club in Jerusalem on Tuesday afternoon by the Dutch community in Israel. The Minister and his wife are due to leave Israel today for Oude, Mr. van Karssebok's new post.

Mr. Arthur E. Lawrence, an I.L.D. expert in industrial relations, arrived at the invitation of the Vocational Training Division in the Ministry of Labour to give aid in the field of supervisory training.

Major John Keele, head of the U.S. Army Purchasing Mission in Germany, arrived yesterday by air to observe the loading of a trial shipment of 4,000 cases of oranges for the U.S. forces in Germany.

Dr. M. Vowal, head of the Malvern Hospital for chronic patients in Malvern, England, arrived by air today for six months of post-graduate studies at a London hospital.

Mr. Anthony Mann, Chief Correspondent for Southeast Europe of "The Daily Telegraph" (London), is in Israel for fortnight.

Rabbi Louis Schwabach, of Milwaukee, Wisconsin, arrived yesterday via El Al for a three-week visit as the guest of the American Jewish Welfare Board Corporation. He is staying at the Ramat Aviv Hotel.

Mr. and Mrs. Benjamin Ruderer, of Milwaukee, W. Va., arrived for a two-month tour of Israel. Mr. Ruderer is a U.J.A. leader and Mrs. Ruderer is active in Hadassah.

Mr. Milton Fried, Chief of the Political Section of the U.S. Embassy and Labour Attaché, will address the members of the U.S. University Alumni in Israel on "The American Labour Movement" at the U.S. Information Centre, 20 Rehov Bialik, Tel Aviv at 4:30 this evening.

The annual general meeting of the Jerusalem Journalists Association will take place at 3 p.m. today in the Association's club, New Carmel Building, Rehov Shmuel.

A ceremony to mark the opening of the Mary Gordon Youth Centre will take place in Rosh Ha'ayin at 4 o'clock on Monday afternoon. Transportation will leave from 100 Rehov Hayavim, Tel Aviv.

YOUR friends and relatives read this paper — let them know your social and family news through The Jerusalem POST.

BIRTH
ROSENBAUM — To Toni (nee Fraenkel), wife of Hein Rosenbaum, Jerusalem, at Shulamit Zedek Hospital, on Monday, Feb. 23, 1953, a son.

BABY BIRTHS
Oscar and Sonia Marwell will be at home, 128 Abayudayi St. (Rehov Rav Salom), Jerusalem on Saturday, Feb. 28, 1953, from 10 p.m. of the couple's second son, the first of their son, Daniel Shalom. This is the only intimation.

ON THE AIR

ISRAEL: 97.1 M. HAIFA 200 M. TEL AVIV 43.9 12.5 6 22 M.
FIRST PROGRAMME

NEWSP. 7.50 a.m. 7.50 1.00
6.15 & 11.30 p.m. Arabic Programs
(including News & a.m. 2.15 & 6.30 p.m.
10.30 a.m. Music While You Work
12.30 p.m. "The Voice of the Negev"
12.30 "Where to Go" (Jerusalem). 7.45
1.15 "Where to Go" (Haifa). 1.45 "The
Negev" 2.15 "The Voice of the Negev"
2.45 "The Voice of the Negev" 3.15 "The
Negev" 3.45 "The Voice of the Negev"
4.00 p.m. "Vashti" 4.45 "Purim
Lectures" 5.00 "Musical Ministry" 5.30
6.00 "The Voice of the Negev" 6.30 "The
Negev" 6.45 "Children's Show" 7.00
7.30 "Vashti" 8.00 "The Voice of the Negev"
8.30 "Vashti" 8.45 "Children's Show" 9.00
9.30 "Vashti" 10.00 "The Voice of the Negev"
10.30 "Where to Go" (Jerusalem). 7.45
1.15 "Where to Go" (Haifa). 1.45 "The
Negev" 2.15 "The Voice of the Negev"
2.45 "The Voice of the Negev" 3.15 "The
Negev" 3.45 "The Voice of the Negev"
4.00 p.m. "Vashti" 4.45 "Purim
Lectures" 5.00 "Musical Ministry" 5.30
6.00 "The Voice of the Negev" 6.30 "The
Negev" 6.45 "Children's Show" 7.00
7.30 "Vashti" 8.00 "The Voice of the Negev"
8.30 "Vashti" 8.45 "Children's Show" 9.00
9.30 "Vashti" 10.00 "The Voice of the Negev"
10.30 "Where to Go" (Jerusalem). 7.45
1.15 "Where to Go" (Haifa). 1.45 "The
Negev" 2.15 "The Voice of the Negev"
2.45 "The Voice of the Negev" 3.15 "The
Negev" 3.45 "The Voice of the Negev"
4.00 p.m. "Vashti" 4.45 "Purim
Lectures" 5.00 "Musical Ministry" 5.30
6.00 "The Voice of the Negev" 6.30 "The
Negev" 6.45 "Children's Show" 7.00
7.30 "Vashti" 8.00 "The Voice of the Negev"
8.30 "Vashti" 8.45 "Children's Show" 9.00
9.30 "Vashti" 10.00 "The Voice of the Negev"
10.30 "Where to Go" (Jerusalem). 7.45
1.15 "Where to Go" (Haifa). 1.45 "The
Negev" 2.15 "The Voice of the Negev"
2.45 "The Voice of the Negev" 3.15 "The
Negev" 3.45 "The Voice of the Negev"
4.00 p.m. "Vashti" 4.45 "Purim
Lectures" 5.00 "Musical Ministry" 5.30
6.00 "The Voice of the Negev" 6.30 "The
Negev" 6.45 "Children's Show" 7.00
7.30 "Vashti" 8.00 "The Voice of the Negev"
8.30 "Vashti" 8.45 "Children's Show" 9.00
9.30 "Vashti" 10.00 "The Voice of the Negev"
10.30 "Where to Go" (Jerusalem). 7.45
1.15 "Where to Go" (Haifa). 1.45 "The
Negev" 2.15 "The Voice of the Negev"
2.45 "The Voice of the Negev" 3.15 "The
Negev" 3.45 "The Voice of the Negev"
4.00 p.m. "Vashti" 4.45 "Purim
Lectures" 5.00 "Musical Ministry" 5.30
6.00 "The Voice of the Negev" 6.30 "The
Negev" 6.45 "Children's Show" 7.00
7.30 "Vashti" 8.00 "The Voice of the Negev"
8.30 "Vashti" 8.45 "Children's Show" 9.00
9.30 "Vashti" 10.00 "The Voice of the Negev"
10.30 "Where to Go" (Jerusalem). 7.45
1.15 "Where to Go" (Haifa). 1.45 "The
Negev" 2.15 "The Voice of the Negev"
2.45 "The Voice of the Negev" 3.15 "The
Negev" 3.45 "The Voice of the Negev"
4.00 p.m. "Vashti" 4.45 "Purim
Lectures" 5.00 "Musical Ministry" 5.30
6.00 "The Voice of the Negev" 6.30 "The
Negev" 6.45 "Children's Show" 7.00
7.30 "Vashti" 8.00 "The Voice of the Negev"
8.30 "Vashti" 8.45 "Children's Show" 9.00
9.30 "Vashti" 10.00 "The Voice of the Negev"
10.30 "Where to Go" (Jerusalem). 7.45
1.15 "Where to Go" (Haifa). 1.45 "The
Negev" 2.15 "The Voice of the Negev"
2.45 "The Voice of the Negev" 3.15 "The
Negev" 3.45 "The Voice of the Negev"
4.00 p.m. "Vashti" 4.45 "Purim
Lectures" 5.00 "Musical Ministry" 5.30
6.00 "The Voice of the Negev" 6.30 "The
Negev" 6.45 "Children's Show" 7.00
7.30 "Vashti" 8.00 "The Voice of the Negev"
8.30 "Vashti" 8.45 "Children's Show" 9.00
9.30 "Vashti" 10.00 "The Voice of the Negev"
10.30 "Where to Go" (Jerusalem). 7.45
1.15 "Where to Go" (Haifa). 1.45 "The
Negev" 2.15 "The Voice of the Negev"
2.45 "The Voice of the Negev" 3.15 "The
Negev" 3.45 "The Voice of the Negev"
4.00 p.m. "Vashti" 4.45 "Purim
Lectures" 5.00 "Musical Ministry" 5.30
6.00 "The Voice of the Negev" 6.30 "The
Negev" 6.45 "Children's Show" 7.00
7.30 "Vashti" 8.00 "The Voice of the Negev"
8.30 "Vashti" 8.45 "Children's Show" 9.00
9.30 "Vashti" 10.00 "The Voice of the Negev"
10.30 "Where to Go" (Jerusalem). 7.45
1.15 "Where to Go" (Haifa). 1.45 "The
Negev" 2.15 "The Voice of the Negev"
2.45 "The Voice of the Negev" 3.15 "The
Negev" 3.45 "The Voice of the Negev"
4.00 p.m. "Vashti" 4.45 "Purim
Lectures" 5.00 "Musical Ministry" 5.30
6.00 "The Voice of the Negev" 6.30 "The
Negev" 6.45 "Children's Show" 7.00
7.30 "Vashti" 8.00 "The Voice of the Negev"
8.30 "Vashti" 8.45 "Children's Show" 9.00
9.30 "Vashti" 10.00 "The Voice of the Negev"
10.30 "Where to Go" (Jerusalem). 7.45
1.15 "Where to Go" (Haifa). 1.45 "The
Negev" 2.15 "The Voice of the Negev"
2.45 "The Voice of the Negev" 3.15 "The
Negev" 3.45 "The Voice of the Negev"
4.00 p.m. "Vashti" 4.45 "Purim
Lectures" 5.00 "Musical Ministry" 5.30
6.00 "The Voice of the Negev" 6.30 "The
Negev" 6.45 "Children's Show" 7.00
7.30 "Vashti" 8.00 "The Voice of the Negev"
8.30 "Vashti" 8.45 "Children's Show" 9.00
9.30 "Vashti" 10.00 "The Voice of the Negev"
10.30 "Where to Go" (Jerusalem). 7.45
1.15 "Where to Go" (Haifa). 1.45 "The
Negev" 2.15 "The Voice of the Negev"
2.45 "The Voice of the Negev" 3.15 "The
Negev" 3.45 "The Voice of the Negev"
4.00 p.m. "Vashti" 4.45 "Purim
Lectures" 5.00 "Musical Ministry" 5.30
6.00 "The Voice of the Negev" 6.30 "The
Negev" 6.45 "Children's Show" 7.00
7.30 "Vashti" 8.00 "The Voice of the Negev"
8.30 "Vashti" 8.45 "Children's Show" 9.00
9.30 "Vashti" 10.00 "The Voice of the Negev"
10.30 "Where to Go" (Jerusalem). 7.45
1.15 "Where to Go" (Haifa). 1.45 "The
Negev" 2.15 "The Voice of the Negev"
2.45 "The Voice of the Negev" 3.15 "The
Negev" 3.45 "The Voice of the Negev"
4.00 p.m. "Vashti" 4.45 "Purim
Lectures" 5.00 "Musical Ministry" 5.30
6.00 "The Voice of the Negev" 6.30 "The
Negev" 6.45 "Children's Show" 7.00
7.30 "Vashti" 8.00 "The Voice of the Negev"
8.30 "Vashti" 8.45 "Children's Show" 9.00
9.30 "Vashti" 10.00 "The Voice of the Negev"
10.30 "Where to Go" (Jerusalem). 7.45
1.15 "Where to Go" (Haifa). 1.45 "The
Negev" 2.15 "The Voice of the Negev"
2.45 "The Voice of the Negev" 3.15 "The
Negev" 3.45 "The Voice of the Negev"
4.00 p.m. "Vashti" 4.45 "Purim
Lectures" 5.00 "Musical Ministry" 5.30
6.00 "The Voice of the Negev" 6.30 "The
Negev" 6.45 "Children's Show" 7.00
7.30 "Vashti" 8.00 "The Voice of the Negev"
8.30 "Vashti" 8.45 "Children's Show" 9.00
9.30 "Vashti" 10.00 "The Voice of the Negev"
10.30 "Where to Go" (Jerusalem). 7.45
1.15 "Where to Go" (Haifa). 1.45 "The
Negev" 2.15 "The Voice of the Negev"
2.45 "The Voice of the Negev" 3.15 "The
Negev" 3.45 "The Voice of the Negev"
4.00 p.m. "Vashti" 4.45 "Purim
Lectures" 5.00 "Musical Ministry" 5.30
6.00 "The Voice of the Negev" 6.30 "The
Negev" 6.45 "Children's Show" 7.00
7.30 "Vashti" 8.00 "The Voice of the Negev"
8.30 "Vashti" 8.45 "Children's Show" 9.00
9.30 "Vashti" 10.00 "The Voice of the Negev"
10.30 "Where to Go" (Jerusalem). 7.45
1.15 "Where to Go" (Haifa). 1.45 "The
Negev" 2.15 "The Voice of the Negev"
2.45 "The Voice of the Negev" 3.15 "The
Negev" 3.45 "The Voice of the Negev"
4.00 p.m. "Vashti" 4.45 "Purim
Lectures" 5.00 "Musical Ministry" 5.30
6.00 "The Voice of the Negev" 6.30 "The
Negev" 6.45 "Children's Show" 7.00
7.30 "Vashti" 8.00 "The Voice of the Negev"
8.30 "Vashti" 8.45 "Children's Show" 9.00
9.30 "Vashti" 10.00 "The Voice of the Negev"
10.30 "Where to Go" (Jerusalem). 7.45
1.15 "Where to Go" (Haifa). 1.45 "The
Negev" 2.15 "The Voice of the Negev"
2.45 "The Voice of the Negev" 3.15 "The
Negev" 3.45 "The Voice of the Negev"
4.00 p.m. "Vashti" 4.45 "Purim
Lectures" 5.00 "Musical Ministry" 5.30
6.00 "The Voice of the Negev" 6.30 "The
Negev" 6.45 "Children's Show" 7.00
7.30 "Vashti" 8.00 "The Voice of the Negev"
8.30 "Vashti" 8.45 "Children's Show" 9.00
9.30 "Vashti" 10.00 "The Voice of the Negev"
10.30 "Where to Go" (Jerusalem). 7.45
1.15 "Where to Go" (Haifa). 1.45 "The
Negev" 2.15 "The Voice of the Negev"
2.45 "The Voice of the Negev" 3.15 "The
Negev" 3.45 "The Voice of the Negev"
4.00 p.m. "Vashti" 4.45 "Purim
Lectures" 5.00 "Musical Ministry" 5.30
6.00 "The Voice of the Negev" 6.30 "The
Negev" 6.45 "Children's Show" 7.00
7.30 "Vashti" 8.00 "The Voice of the Negev"
8.30 "Vashti" 8.45 "Children's Show" 9.00
9.30 "Vashti" 10.00 "The Voice of the Negev"
10.30 "Where to Go" (Jerusalem). 7.45
1.15 "Where to Go" (Haifa). 1.45 "The
Negev" 2.15 "The Voice of the Negev"
2.45 "The Voice of the Negev" 3.15 "The
Negev" 3.45 "The Voice of the Negev"
4.00 p.m. "Vashti" 4.45 "Purim
Lectures" 5.00 "Musical Ministry" 5.30
6.00 "The Voice of the Negev" 6.30 "The
Negev" 6.45 "Children's Show" 7.00
7.30 "Vashti" 8.00 "The Voice of the Negev"
8.30 "Vashti" 8.45 "Children's Show" 9.00
9.30 "Vashti" 10.00 "The Voice of the Negev"
10.30 "Where to Go" (Jerusalem). 7.45
1.15 "Where to Go" (Haifa). 1.45 "The
Negev" 2.15 "The Voice of the Negev"
2.45 "The Voice of the Negev" 3.15 "The
Negev" 3.45 "The Voice of the Negev"
4.00 p.m. "Vashti" 4.45 "Purim
Lectures" 5.00 "Musical Ministry" 5.30
6.00 "The Voice of the Negev" 6.30 "The
Negev" 6.45 "Children's Show" 7.00
7.30 "Vashti" 8.00 "The Voice of the Negev"
8.30 "Vashti" 8.45 "Children's Show" 9.00
9.30 "Vashti" 10.00 "The Voice of the Negev"
10.30 "Where to Go" (Jerusalem). 7.45
1.15 "Where to Go" (Haifa). 1.45 "The
Negev" 2.15 "The Voice of the Negev"
2.45 "The Voice of the Negev" 3.15 "The
Negev" 3.45 "The Voice of the Negev"
4.00 p.m. "Vashti" 4.45 "Purim
Lectures" 5.00 "Musical Ministry" 5.30
6.00 "The Voice of the Negev" 6.30 "The
Negev" 6.45 "Children's Show" 7.00
7.30 "Vashti" 8.00 "The Voice of the Negev"
8.30 "Vashti" 8.45 "Children's Show" 9.00
9.30 "Vashti" 10.00 "The Voice of the Negev"
10.30 "Where to Go" (Jerusalem). 7.45
1.15 "Where to Go" (Haifa). 1.45 "The
Negev" 2.15 "The Voice of the Negev"
2.45 "The Voice of the Negev" 3.15 "The
Negev" 3.45 "The Voice of the Negev"
4.00 p.m. "Vashti" 4.45 "Purim
Lectures" 5.00 "Musical Ministry" 5.30
6.00 "The Voice of the Negev" 6.30 "The
Negev" 6.45 "Children's Show" 7.00
7.30 "Vashti" 8.00 "The Voice of the Negev"
8.30 "Vashti" 8.45 "Children's Show" 9.00
9.30 "Vashti" 10.00 "The Voice of the Negev"
10.30 "Where to Go" (Jerusalem). 7.45
1.15 "Where to Go" (Haifa). 1.45 "The
Negev" 2.15 "The Voice of the Negev"
2.45 "The Voice of the Negev" 3.15 "The
Negev" 3.45 "The Voice of the Negev"
4.00 p.m. "Vashti" 4.45 "Purim
Lectures" 5.00 "Musical Ministry" 5.30
6.00 "The Voice of the Negev" 6.30 "The
Negev" 6.45 "Children's Show" 7.00
7.30 "Vashti" 8.00 "The Voice of the Negev"
8.30 "Vashti" 8.45 "Children's Show" 9.00
9.30 "Vashti" 10.00 "The Voice of the Negev"
10.30 "Where to Go" (Jerusalem). 7.45
1.15 "Where to Go" (Haifa). 1.45 "The
Negev" 2.15 "The Voice of the Negev"
2.45 "The Voice of the Negev" 3.15 "The
Negev" 3.45 "The Voice of the Negev"
4.00 p.m. "Vashti" 4.45 "Purim
Lectures" 5.00 "Musical Ministry" 5.30
6.00 "The Voice of the Negev" 6.30 "The
Negev" 6.45 "Children's Show

THE JERUSALEM POST

Founded as The Palestine Post in 1921. Published daily, except on Saturday, in Jerusalem by The Palestine Post Company. Registered at the G.P.O.

Founder and Editor
Gershon Agran
Managing Editor: Ted R. Lurie

Editorial Office: 9 HaMaccabi Street
Haifa
Haifa Post Box 1025 (1100)
Tel Aviv Bureau
12 Nahalat Shiva Street
Tel Aviv
2 Hayalot St. P.O.B. 1125 (1100)
Haifa

SUBSCRIPTIONS
Postage: U.S. 25.00. Europe: U.S. 30 per year

Thursday, February 26, 1953

Ad. 15. 1953—Issue No. 1275

ON February 20, 1951, a general agreement for technical co-operation was signed at Hashiya between the United States Government and the State of Israel.

This was the forerunner of the more closely knit arrangement a year later, on February 27, 1952, under which the co-operation for Technical Co-operation was signed by Mr. Moshe Sharett for Israel and the Hon. Mr. Monnett B. Davis for the United States.

The T.C.A. agreement stemmed from the Mutual Security Act of the United States, of course, the defence of its European border in Thrace against Bulgaria. Even so a Balkan alliance has serious implications for her. Distrust of Communism is deeprooted in Turkey and there has been much disparaging talk in the past about "upstart partisan generals." Compared with the Turkish army, the Yugoslavs are poorly equipped, though their superb morale is generally acknowledged. Ankara is aware of the fact that the main beneficiary from the tripartite alliance is Greece, whose Northern and Central plains are threatened by an advance through the Vardar Valley and the Monastir Gap. Yugoslavia herself is exposed and hard to defend. An alliance therefore, which stipulates Turkish assistance to Yugoslavia, contains appreciable hazards unless backed by a power guarantee.

Another detrimental factor is Italy's non-participation in view of her conflict with Yugoslavia over Trieste. Yugoslavia-Italian cooperation is as vital to the defence of the Adriatic as Yugoslavia-Greek cooperation. Moreover, Italy is concerned at the prospect of a Balkan alliance which would make Yugoslavia the cornerstone of a Mediterranean defence.

Last year's agreement provided for the establishment of a legal framework for the spending of the \$85.2 grant-in-aid to Israel of \$300, for relief and resettlement and an additional \$13.5m. for economic development, together with nearly a million more for technical assistance. Mr. Bruce McDaniel was appointed administrator of the American side and Mr. Ehud Avriel has acted as his Israeli opposite number. In addition a Counterpart Fund was set up to be contributed by the Israeli Government in its own currency as a practical application of the principle of helping countries to help themselves inherent in the MSA programme.

It is profitable and heartening to review the achievements as a result of the 1951-52 grant-in-aid. A large proportion of the money, not unnaturally, was spent on essential consumer goods; food, shelter and clothing for the hundreds of thousands of new immigrants not yet assimilated into the economy of Israel, an example being 33 millions expended on food. At the same time, bearing in mind the far-reaching purposes behind the grant-in-aid, sums were also released for the development of the country's agriculture which has shown a gratifying increase in productivity in the period under review.

Industry has been helped by technical assistance and by funds for the provision of essential spare parts for machinery and transport vehicles. Housing was stimulated by the provision of raw materials. Funds were supplemented by the expenditure of \$6m. on petroleum. As industry can never grow without cheap and plentiful power, nearly \$3m. were spent on electricity development; some \$2m. were found for steel pipe for irrigation. These figures for the first grant-in-aid were matched in the expenditure of the second grant of \$70m.

The effect of these grants is already apparent in new development in agriculture and industry. In this country at least, the American people can well congratulate themselves that their imaginative scheme for reconstruction is bearing fruit. There is yet another sure method by which the American Government could effect a radical change in the economic position of Israel without the expenditure of an additional cent. This would be for the State Department to consider whether the recent trends in Western policy in the Middle East are really conducive to peace and stability. Were the United States to make unequivocally on the initiation of direct peace talks between Israel and the Arab States, the ruinous arms race now being initiated as a result of the supply of heavy armaments, including jet planes, to the Arabs could be terminated and Israel would be in a position to divert millions of pounds now being spent on defence into constructive channels.

BEHIND THE MIDDLE EAST NEWS TOWARDS BALKAN UNITY

WHEN the Cominform was formed, this is 1950, a spokesman of the Foreign Office, obviously enjoying the situation, specialised: "Now the Balkans will become the Balkans again." The initiating this week of a friendship pact between Greece, Turkey and Yugoslavia and the growing military cordiality between these countries indeed evoke the traditional pattern of British policy in the Balkans.

The main development has been the reversal of Tito's stand of "no written agreement" with the other Balkan countries. Tito is still disinclined to join the Atlantic Treaty. As competent quarters in the West put it, if he can talk on economic and military aid directly with Eden and Dulles there is no incentive for him to take his place in the NATO queue. In committing himself to a mutual alliance with Greece and Turkey, Tito has had to overcome two major considerations: to avoid further provocation of the Soviets (partly in view of the grave deficiencies of his army) and to keep the psychological advantages of his "independence" as long as possible. Tito's bargaining position towards the West is weakening and he can no longer refuse formal cooperation with impunity.

Strong Turkish Army

Turkey's main object is, of course, the defence of its European border in Thrace against Bulgaria. Even so a Balkan alliance has serious implications for her. Distrust of Communism is deeprooted in Turkey and there has been much disparaging talk in the past about "upstart partisan generals." Compared with the Turkish army, the Yugoslavs are poorly equipped, though their superb morale is generally acknowledged. Ankara is aware of the fact that the main beneficiary from the tripartite alliance is Greece, whose Northern and Central plains are threatened by an advance through the Vardar Valley and the Monastir Gap. Yugoslavia herself is exposed and hard to defend. An alliance therefore, which stipulates Turkish assistance to Yugoslavia, contains appreciable hazards unless backed by a power guarantee.

We invite Israelis to join in this tribute to a group of brave men whose exploits were of prime importance. These volunteers offered their services at a most crucial moment. Though few in number, they played a key role in the victory of our people.

The bodies of some of those who died were never recovered, and there is no grave, no monument, to preserve the memory of these volunteers who stepped forward out of the general American community to lend a hand in the battle for Jewish honour and for Israel.

Renders' Letters

FOREST FOR U.S. DEAD

Sir:—The American Veterans of Israel are planning to establish a Memorial Forest in Israel to commemorate their American comrades who fell in the struggle to establish the new State. (The A.V.I. is a non-partisan organisation of Americans who served in Israel, including those who manned the immigrant ships.)

We invite Israelis to join in this tribute to a group of brave men whose exploits were of prime importance. These volunteers offered their services at a most crucial moment. Though few in number, they played a key role in the victory of our people.

The bodies of some of those who died were never recovered, and there is no grave, no monument, to preserve the memory of these volunteers who stepped forward out of the general American community to lend a hand in the battle for Jewish honour and for Israel.

KEEPING POSTED

A man we know had business at the American Consulate and went there on Monday, quite unaware that General Washington's birthday was being celebrated as it had fallen on the Sunday, and it was obviously a waste of good holiday to leave it that way. There were two policemen guarding the building, but that was nothing surprising.

He apparently around no one who had been to the Consulate, so he hurried up through the crowd, and we expected to see the customary disappearing act. He must have been an old friend of the policeman, for he slipped him on the shoulder and said "Shalom, Yankel, how have you been? How are the kids?" There was a good deal of family chit-chat while the man donnedly sold a tin of perfume and some chocolate watches. After a while a woman touched the policeman on the arm, and said "As you are here, perhaps you would like to see which of these items are left and which are not?" The man looked at her in surprise and said "Don't worry, I know what it's quite early, but I proceeded to explain this chocolate here was; this wasn't. The last, certainly, was the chocolate and some of the policemen were

affair a full hospital flavour. A helpful if only slightly qualified young man offered a trial course of psychoanalysis for the radio, together with a complete set of lecture notes for finalists. As some of the students for dinner jackets, or wish to prejudice their future careers by wearing fancy dress, they have arranged to come in full operating outfit, and take care of any emergencies that may come along.

Today's contributions include Y. Deron and R.G. Tel Aviv.

It seems that Mr. Bruce MacDaniel was visiting the Consulate, and was proudly showing the irrigation installations of the official river, the Jordan. "Wonderful things," he said, "wonderful river." Yes, said Mr. MacDaniel, it certainly was that. His guide would be supposed that they had a lot of it in the United States. No, said Mr. MacDaniel, they didn't afford it.

We have long thought the Carmel Market in Tel Aviv a most fascinating place. It is full of fresh shining vegetables, and out of season, in and out of fashion. Whatever shortages there may be elsewhere, the market is crammed, overflowing, and crowded with choicer houses and noisy, persnickety grocers, persistent and polite even before money has been paid. The drivers, civil, kind of the items for sale, raise most problems in ethics. How dry does a green onion have to be before it is reckoned a plain onion, and therefore rationed, and therefore black-marketed? If bought without coupons? If there was a ration of burlap bags, how many bags were there? months ago, does that mean all the other burlap "black-

market" bags were now being initiated as a result of the supply of heavy armaments, including jet planes, to the Arabs could be terminated and Israel would be in a position to divert millions of pounds now being spent on defence into constructive channels.

From Sunday, March 1, 1953, the passenger service to Kiryat-Satim, Kiryat-Moshe and Ayalon will continue according to the following schedule:

From HAIFA
To: AYALON
(To Kiryat-Moshe only)
From AYALON
(From Kiryat-Moshe only)
From AYALON
(From Kiryat-Moshe only)

"Leave from Port Haifa Station on"

From TEL AVIV
To: AYALON
(To Kiryat-Moshe only)

From AYALON
(From Kiryat-Moshe only)

"Leave from Port Haifa Station on"

From TEL AVIV
To: AYALON
(To Kiryat-Moshe only)

From AYALON
(From Kiryat-Moshe only)

"Leave from Port Haifa Station on"

From TEL AVIV
To: AYALON
(To Kiryat-Moshe only)

From AYALON
(From Kiryat-Moshe only)

"Leave from Port Haifa Station on"

From TEL AVIV
To: AYALON
(To Kiryat-Moshe only)

From AYALON
(From Kiryat-Moshe only)

"Leave from Port Haifa Station on"

From TEL AVIV
To: AYALON
(To Kiryat-Moshe only)

From AYALON
(From Kiryat-Moshe only)

"Leave from Port Haifa Station on"

From TEL AVIV
To: AYALON
(To Kiryat-Moshe only)

From AYALON
(From Kiryat-Moshe only)

"Leave from Port Haifa Station on"

From TEL AVIV
To: AYALON
(To Kiryat-Moshe only)

From AYALON
(From Kiryat-Moshe only)

"Leave from Port Haifa Station on"

From TEL AVIV
To: AYALON
(To Kiryat-Moshe only)

From AYALON
(From Kiryat-Moshe only)

"Leave from Port Haifa Station on"

From TEL AVIV
To: AYALON
(To Kiryat-Moshe only)

From AYALON
(From Kiryat-Moshe only)

"Leave from Port Haifa Station on"

From TEL AVIV
To: AYALON
(To Kiryat-Moshe only)

From AYALON
(From Kiryat-Moshe only)

"Leave from Port Haifa Station on"

From TEL AVIV
To: AYALON
(To Kiryat-Moshe only)

From AYALON
(From Kiryat-Moshe only)

"Leave from Port Haifa Station on"

From TEL AVIV
To: AYALON
(To Kiryat-Moshe only)

From AYALON
(From Kiryat-Moshe only)

"Leave from Port Haifa Station on"

From TEL AVIV
To: AYALON
(To Kiryat-Moshe only)

From AYALON
(From Kiryat-Moshe only)

"Leave from Port Haifa Station on"

From TEL AVIV
To: AYALON
(To Kiryat-Moshe only)

From AYALON
(From Kiryat-Moshe only)

"Leave from Port Haifa Station on"

From TEL AVIV
To: AYALON
(To Kiryat-Moshe only)

From AYALON
(From Kiryat-Moshe only)

"Leave from Port Haifa Station on"

From TEL AVIV
To: AYALON
(To Kiryat-Moshe only)

From AYALON
(From Kiryat-Moshe only)

"Leave from Port Haifa Station on"

From TEL AVIV
To: AYALON
(To Kiryat-Moshe only)

From AYALON
(From Kiryat-Moshe only)

"Leave from Port Haifa Station on"

From TEL AVIV
To: AYALON
(To Kiryat-Moshe only)

From AYALON
(From Kiryat-Moshe only)

"Leave from Port Haifa Station on"

From TEL AVIV
To: AYALON
(To Kiryat-Moshe only)

From AYALON
(From Kiryat-Moshe only)

"Leave from Port Haifa Station on"

From TEL AVIV
To: AYALON
(To Kiryat-Moshe only)

From AYALON
(From Kiryat-Moshe only)

"Leave from Port Haifa Station on"

From TEL AVIV
To: AYALON
(To Kiryat-Moshe only)

From AYALON
(From Kiryat-Moshe only)

"Leave from Port Haifa Station on"

From TEL AVIV
To: AYALON
(To Kiryat-Moshe only)

From AYALON
(From Kiryat-Moshe only)

"Leave from Port Haifa Station on"

From TEL AVIV
To: AYALON
(To Kiryat-Moshe only)

From AYALON
(From Kiryat-Moshe only)

"Leave from Port Haifa Station on"

From TEL AVIV
To: AYALON
(To Kiryat-Moshe only)

From AYALON
(From Kiryat-Moshe only)

"Leave from Port Haifa Station on"

From TEL AVIV
To: AYALON
(To Kiryat-Moshe only)

From AYALON
(From Kiryat-Moshe only)

"Leave from Port Haifa Station on"

From TEL AVIV
To: AYALON
(To Kiryat-Moshe only)

From AYALON
(From Kiryat-Moshe only)

"Leave from Port Haifa Station on"

From TEL AVIV
To: AYALON
(To